

TABLE DES MATIÈRES

Préface, par J. HAMESSE	VII
G. CONSTABLE, Leonard Boyle : The Teacher and Scholar	1
L.-J. BATAILLON, Recherches sur le texte de la <i>Prima Pars</i> de la <i>Summa Theologie</i> de Thomas d'Aquin	11
G. BATTELLI, Gli alloggi assegnati in Roma a Raimondo di Turenne per il ritorno di Gregorio XI (1379)	25
U.-R. BLUMENTHAL, Rome, 1059 : Liturgy and Literature	41
V. BOLAND O.P., <i>Non solum discens sed et patiens divina.</i> The Wanderings of an Aristotelian Fragment	55
V. BROWN, Homiletic Setting and a New Witness to Redaction I of the <i>Visio Sancti Pauli</i> : Funeral Sermons on Beneventan Script (Vat. Borghese 86)	71
R. BUSA, The Translation of Aquinas' Vocabulary in Addition to the Translation of his Texts	89
A. COHEN-MUSHLIN, The Psalter of St. Pancras', Hamers- leben	95
W. COURTENAY, Jean de Blois, Chancellor of Paris (1328- 1329)	111
L. CUPPO CSAKI <i>Roma Magistra Historiae</i> : The Year 680 as <i>Caput Saeculi</i> in Cas. 641	121
M. DIMNIK, A Bride's Journey from Kiev to Vladimir (1211) : Pitfalls in using V.N. Tatishchev as a Source	137
A. DŽUROVA, Analogies et différences typologiques des manuscrits slaves, grecs et latins	155
B. FAES DE MOTTONI, Giovanni della Rochelle, la visione di Ezechiele e le partizioni della filosofia	175

G. FEDERICI VESCOVINI, I programmi degli insegnamenti del collegio di medicina, filosofia e astrologia, dello statuto dell'Università di Bologna del 1405	193
M. FERRARI, Mira brevitae : Orosio e il Decretum Gelasianum	225
J. FOHLEN, Colophons et souscriptions de copistes dans les manuscrits classiques latins de la Bibliothèque Vaticane (XIV ^e et XV ^e s.)	233
B. FRISCHER, Notes on the First Excavation of Horace's Villa near Licenza (Roma) by the Baron de Saint'Odile	265
A. GARCÍA Y GARCÍA, La legislación antijudía del Concilio de Zamora de 1313	291
F. GUIDOBALDI, La tomba di S. Cirillo nella basilica paleocristiana di S. Clemente e la cappella di S. Cirillo nella chiesa medievale	301
J. HACKETT, The Hand of Roger Bacon, the Writing of the <i>Perspectiva</i> and MS Paris BN Lat. 7434	323
J. HANKINS, Pierleone da Spoleto on Plato's Psychogony (Glosses on the <i>Timaeus</i> in Barb. lat. 21)	337
M.J. HAREN, Richard FitzRalph and the friars : the intellectual itinerary of a curial controversialist	349
T.S. HASKETT, Forgery, Law, and Conscience in Late-Medieval England	369
M.W. HERREN, Irish Biblical Commentaries before 800	391
J. HILL, Ælfric, Gregory and the Carolingians	409
R. HISSETTE, Thomas d'Aquin directement visé par la censure du 7 mars 1277 ? Réponse à John F. Wippel	425
G. IVERSEN, <i>Nostris tu parce ruinis</i> . On Tropes in the Gradual of Santa Cecilia in Trastevere	439
M. KOWALCZYK, Mathias de Szydłow, premier lecteur polonais de la Bibliothèque du Vatican	483
C. KRÖTZL, <i>Fama publica, fama sanctitatis</i> . Zu Kommunikation und Information im Spätmittelalter	493

P. LANDAU, Leonard Boyle and modern Research in medieval Canon Law	503
C. LEONARDI, Gli studi su Angela da Foligno	509
R.J. LONG – T.B. NOONE, Fishacre and Rufus on the Metaphysics of Light : Two Unedited Texts	517
S. MADDALO, « R(egalis) O(rigo) M(ater) A(micorum) ». Di una 'perduta' immagine di Roma	549
J. MARTÍNEZ GÁZQUEZ, El <i>Liber de animalibus</i> de Pedro Gallego, adaptación del <i>Liber animalium</i> aristotélico	563
A. MAURER, Dialectic in the <i>De ente et essentia</i> of St. Thomas Aquinas	573
O. MERISALO, William, translator of Aegidius Romanus	585
L. MIGLIO, Libri, alchimia e medicina nella Roma di Sisto IV ..	597
M. MIGLIO, Petrarca. Una fonte della « Roma instaurata » di Biondo Flavio	615
M.M. MULCHAHEY, <i>Praedicator in conventu</i> : A Hitherto unremarked Preaching Office in the Medieval Dominican Order	627
M.C. MONTEIRO PACHECO, La philosophie et les sciences dans le <i>Didascalicon</i> de Hugues de Saint-Victor	655
L. PELLEGRINI, Contesti, tempi e ambienti della diffusione di un testo : a proposito della tradizione manoscritta della prima Regola minoritica	667
N.H. PETERSEN, A Mutual Lamenting : Mother and Son in <i>Filius Getronis</i>	687
J.A. RAFTIS, Palaeography, Texts and Social History	703
R.E. REYNOLDS, A Homily in Beneventan Script on the Sacred Orders, Canonical Hours, and Clerical Vestments (Vat. Borghese 86)	711
A.G. RIGG, Walter Map, the Shaggy Dog Story, and the <i>quaestio disputata</i>	725
Å RINGBOM, Reflections on Liturgical Drama in Medieval Scandinavian Art	737

P.B. ROBERTS, St. Thomas of Canterbury and the English College in Rome	759
B. ROY, André le Chapelain et la misogynie. Réflexions à propos d'un nouveau manuscrit du <i>De amore</i>	777
H.D. SAFFREY, Le lien le plus objectif entre le Pseudo-Denys et Proclus	791
J.-I. SARANYANA, Temas teológicos en el « Tirant lo Blanc » (1490)	811
L. SCHMUGGE, Irische Mönche in Süddeutschland im 15. Jahrhundert	831
R. SOMERVILLE, Pope Urban II « to the Beloved Sons in Christ C. and His Brothers »	843
A. SPEER, Art as Liturgy. Abbot Suger of Saint-Denis and the Question of Medieval Aesthetics	855
P. SUPINO MARTINI, Contributo alla storia della lettura : la rinascenza carolingia	877
E.A. Synan (†), Bonaventure and Aquinas on Monks and Friars	885
B.-M. TOCK, <i>Altare</i> dans les chartes françaises antérieures à 1121	901
F. TRONCARELLI, <i>Il Liber Figurarum</i> : osservazioni ed ipotesi .	927
J. VAN ENGEN, Privileging the Devout : A text from the Brothers at Deventer	951
J.B. VAN SICKLE, The Four Seasons of Greek Poetry. Manuscript Page in Theocritus (Aldus 1495) transcribed & translated with Glosses	965
C. VIRCILLO FRANKLIN, The Epigraphic Syllogae of BAV, Palatinus latinus 833	975
O. WEIJERS, <i>Problema</i> , une enquête	991
R. WIELOCKX, A Separate Process against Aquinas. A Response to John F. Wippel	1009